The Lord's Service

Palm Sunday
MARCH 24, 2024



Westminster Presbyterian Church

PRELUDE

Sarabanda Rejoice, the Lord is King A Palm Sunday Antiphon Luigi Couperin / arr. Alfred H. Johnson John Darwall / setting by Anna Laura Page David C. Morgan

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.

And also with you.

ANNOUNCEMENTS

CALL TO WORSHIP

ZECHARIAH 9:9

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

PRAYER OF THE DAY

God of all, you gave your only-begotten Son to take the form of a servant, and to be obedient even to death on a cross. Give us the same mind that was in Christ Jesus, that, sharing in his humility, we may come to be with him in his glory, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

HYMN OF PRAISE

All Glory, Laud, and Honor

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CONFESSION OF SINS

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the crucified King. Amen.

THE KYRIE ELEISON

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

ASSURANCE OF PARDON

RESPONSIVE READING OF THE LAW FROM THE EPISTLES

You shall have no other gods before me. For from him and through him and to him are all things.

You shall not make for yourself a graven image.

In Christ we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation.

You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain. Let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.

Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a Sabbath to the Lord your God.

Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Honor your father and your mother, that your days may be long in the land which the Lord your God gives you.

Children, obey your parents in everything, for this pleases the Lord.

You shall not kill.

Be kind to one another,
tenderhearted, forgiving one another,
as God in Christ forgave you.

You shall not commit adultery. You are not your own; you were bought with a price. So glorify God in your body.

You shall not steal.

Let the thief no longer steal, but rather let him labor, doing honest

rather let him labor, doing honest work with his hands, so that he may be able to give to those in need.

You shall not bear false witness against your neighbor.

Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ.

You shall not covet your neighbor's house, or anything that is your neighbor's.

Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.

X THE PEACE

INTERLUDE

Father, Again in Jesus' Name We Meet

JOSEPH BARNBY

PRAYER FOR ILLUMINATION

Eternal God, whose Word silences the shouts of the mighty: Quiet within us every voice but your own. Speak to us through the suffering and death of Jesus Christ, that by the power of the Holy Spirit, we may receive grace to show Christ's love in lives given to your service. **Amen.**

OLD TESTAMENT LESSON ISAIAH 50:4-9A p. 726

NEW TESTAMENT LESSON PHILIPPIANS 2:1-11 p. 1165

PSALM OF RESPONSE: PSALM 115 Not unto Us, O Lord of Heaven 67

GOSPEL READING MATTHEW 21:1-11 p. 981

RESPONSE

The Word of the Lord. Praise be to God.

SERMON

The Slave-King Pattern

WESTMINSTER LARGER CATECHISM

OUESTIONS 46-49

Q. 46. What was the state of Christ's humiliation?

A. The state of Christ's humiliation was the low condition in which, for our sakes, emptying himself of his glory, he took upon himself the form of a servant in his conception, birth, life, death, and after his death, until his resurrection.

Q. 47. How did Christ humble himself in his conception and birth? A. Christ humbled himself in his conception and birth in that, being from all eternity the Son of God in the bosom of the Father, he was pleased in the fullness of time to become the son of man, made of a woman in a state of poverty, and to be born of her, with various circumstances of more than ordinary abasement.

Q. 48. How did Christ humble himself in his life?

A. Christ humbled himself in his life by subjecting himself to the Law, which he perfectly fulfilled, and by struggling with the indignities of the world, the temptations of Satan, and the infirmities in his flesh, whether common to the nature of mankind or particularly accompanying his low condition.

Q. 49. How did Christ humble himself in his death?

A. Christ humbled himself in his death in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors, and having also struggled with the terrors of death and the powers of darkness, he felt and bore the weight of God's wrath and laid down his life as an offering for sin, enduring the painful, shameful, and cursed death of the Cross.

PRAYER OF THE PEOPLE

The Psalms **OFFERTORY** JEAN BAPTISTE FAURE / ARR. LAWRENCE GRANT

- DOXOLOGY
- SURSUM CORDA Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.
- 2 PRAYER OF THANKSGIVING
- 22 THE LORD'S PRAYER

THE COMMUNION **COMMUNION HYMN**

Shepherd of Souls, Refresh and Bless

424

731

Shepherd of souls, refresh and bless your chosen pilgrim flock with manna in the wilderness, with water from the rock.

Hungry and thirsty, faint and weak, as you when here below, our souls the joys celestial seek which from thy sorrows flow.

We would not live by bread alone, but by your word of grace,

in strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart; Savior, abide with us, and spread your table in our heart.

There sup with us in love divine; your body and your blood, that living bread, that heav'nly wine, be our immortal food.

- 22 HYMN OF DEPARTURE
- The Holy City

Stephen Adams (insert)

- CHARGE AND BENEDICTION
- **POSTLUDE**

Lord Jesus, We Give Thanks to Thee

CAMIL VAN HULSE

MINISTER: Rev. Kevin Chiarot WORSHIP LEADER: Robert David ORGANIST: Elaine H. Simpson, D.M.A. MEN'S CHOIR DIRECTOR: Bob Sokoloski

PIANIST: Arlene Sokoloski

The Slave-King Pattern

PHILIPPIANS 2:1-11

This is a c text to Jesus' triumphal entry.
Palm Sunday is rooted in the e b of God.
1. The Plea (vv. 1-4)
Affection is the; sympathy is the
Unity is v
We should have the same of mind.
A lot of division is NOT from d e
Chrysostom: nothing so foreign to us as a
Calvin: is the chief indicator of church's prosperity.
2. The Pattern (vv. 5-11)
Jesus rejects the way of the Z
The text ascends into the very of
Who was in the form of God? The e S
The Son refused to g or assert his
Humility and lowliness are rooted in the m of the Son.
He does not empty himself of his d
He manifested his d as a s
Voluntary subjection: humbles
Should provoke re: E death on a cross.
"Therefore," because of his humility he isd.
Palm Sunday is not just for
We must imitate the i

Missions Work Highlight

JEREMIAH & JULIE DIEDRICH Serving with JAARS

JAARS provides support in transportation, technology, media, and training to enable Bible translation and language development among unreached communities. The organization's helicopter service, located in Cruzeiro do Sul, Brazil, near the border with Peru, plays a pivotal role in facilitating missions to remote regions. Over the past year they have been based in North Carolina recruiting and training future pilots. The Diedrichs recently welcomed students from Liberty University School of Aeronautics, offering them a vision trip and fostering mentorship opportunities. Through shared meals, Bible studies, and late-night conversations around the fire, they aim to disciple the next generation of missionary aviators.

Jeremiah and Julie are immensely grateful for WPC's partnership, both materially and in prayer, as they continue their mission.

Announcements

Next Sunday, Fellowship is hosting an Easter Brunch after the service. There is a sign-up sheet in the kitchen for anyone wishing to contribute brunch-type food.

There is no Sunday School or evening service on Easter Sunday, 3/31.

Starting on Monday, April 8th, Adam Kuliszewski will be leading an eight-week prayer and study group of Paul Miller's book, The Praying Life. We will meet for prayer and a short discussion from 7:00-8:00 PM in the Great Room. If you are interested, please contact Adam.

The Beacon of Light Pregnancy Support Center is a ministry that Westminster Church has supported for some time. They exist to reach, empower, equip and pray for women facing unplanned pregnancies in our community. You are invited to attend their annual fundraising banquet event on April 18th. You will hear an update on all their ministries. Live and taped testimonies from the women this ministry serves will be highlighted. Further information or to purchase tickets can be found at Banquet - Beacon of Light (beaconoflightpsc.org).

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope. As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	10:00AM
Sunday School (Sept-June)	11:45 AM
Sunday Evening Service	6:00 PM

Christ's Church of the Hudson Valley

Worship	10:30 AM
Sunday School	12:00 PM

Church & Office Location

614 Station Road Rock Tavern, NY 12575

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light.* The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Pastor

Rev. Kevin Chiarot, Ph.D.

Assistant Pastor

Rev. Justin Chiarot

Session (Ruling Elders, with Class Year)

Johnson Chang-Fong (2024), Adam Kuliszewski (2024), Robert David (2025), Mike Bonagura (2026), James Phillips (2026)

Board of Deacons (with Class Year)

Joe Hall (Chair: 2024), Bill Cooke (2025), Ed Timberger (2025), David Babick (2026), Noah Watson (2026)

Board of Trustees

Robert David (Chairman) Adam Kuliszewski (Vice-Chairman)

Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Music Committee	Lori Steinberger
Organist	Elaine H. Simpson
Property Manager	Joe Schlegel
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk

