The Lord's Service

The Eighteenth Sunday in Ordinary Time
AUGUST 04, 2019



Westminster Presbyterian Church

PRELUDE

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you. And also with you.

ANNOUNCEMENTS

CALL TO WORSHIP

PSALM 121:1-2

I will lift up my eyes to the hills; from where is my help to come? My help comes from the LORD, the maker of heaven and earth.

PRAYER OF THE DAY

God our helper, hear our prayer and uphold your church in times of testing. Deliver us from evil, so that from the rising of the sun to its setting we may offer you our sacrifice of praise; through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE

Great Is Thy Faithfulness

32

CONFESSION OF SINS

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength; we have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

THE KYRIE ELEISON

Lord, have mercy upon us

Christ, have mercy upon us

Lord, have mercy upon us

ASSURANCE OF PARDON

RESPONSIVE READING OF THE LAW

You shall have no other gods before me.

It is written: You shall worship the Lord your
God, and him only shall you serve.

You shall not make yourself a graven image. God is a spirit, and those who worship him must worship in spirit and in truth.

You shall not take the name of the Lord your God in vain.

Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool...Let what you say be simply Yes or No; anything more than this comes from evil.

Remember the Sabbath day, to keep it holy. The Sabbath was made for man, not man for the Sabbath; so the Son of man is Lord of the Sabbath.

Honor your father and your mother. For God commanded, he who speaks evil of father or mother, let him surely die. You shall not kill.

Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven.

You shall not commit adultery.

Everyone who looks at a woman lustfully has already committed adultery with her in his heart.

You shall not steal.

For out of the heart come evil thoughts, murder, adultery...theft...These are what defile a man.

You shall not bear false witness.

For out of the abundance of the heart the mouth speaks. For by your words you will be justified, and by your words you will be condemned.

You shall not covet.

Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.

735

THE PEACE

⊗ GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE

PRAYER FOR ILLUMINATION

God our helper, by your Holy Spirit, open our minds, that as the Scriptures are read and your Word is proclaimed, we may be led into your truth and taught your will, for the sake of Jesus Christ our Lord. **Amen.**

OLD TESTAMENT READING

1 SAMUEL 7:1-12

NEW TESTAMENT READING

HEBREWS 13:1-8

🔉 HYMN OF PREPARATION

O for a Closer Walk with God

534

⊗ GOSPEL READING

MATTHEW 10:28-39

RESPONSE

The Word of the Lord Praise be to God.

SERMON

From Ichahod to Ehenezer

THE NICENE CREED

846

PRAYER OF THE PEOPLE

OFFERTORY

DOXOLOGY

731

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

SURSUM CORDA

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PRAYER OF THANKSGIVING

8 THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

COMMUNION

Only outside ring of Communion tray contains grape juice.

COMMUNION HYMN

At the Lamb's High Feast We Sing

420

At the lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him whose love divine gives his sacred blood for wine, gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe.

Praise we Christ, whose blood was shed, paschal victim, paschal bread; with sincerity and love eat we manna from above.

Mighty victim from the sky, pow'rs of hell beneath thee lie; death is conquered in the fight, thou hast bought us life and light: hymns of glory and of praise, risen Lord, to thee we raise; holy Father praise to thee, with the Spirit, ever be.

HYMN OF DEPARTURE

Come, Thou Fount of Every Blessing

457

CHARGE AND BENEDICTION

POSTLUDE

PREACHER: Rev. Kevin Chiarot WORSHIP LEADER: Robert David

ORGANIST: Neil Fick

Announcements

Greeters

This Week: C. Wolfe Next Week: L.L.Sully

Nursery Workers

This Week: D. Menhart / L. David Next Week: L. Spagnola / J. Reiss

Service Assistants

This Week: E. Weber, S. David,

E. Timberger, J. Schlegel

Next Week: E. Weber, S. David,

E. Timberger, J. Grammer

Deacon of the Month

E. Timberger

Weekly Sunday Morning Prayer: 9:20AM in the library. Join us to pray for the worship and work of WPC.

Pastor Chiarot's sermons may be heard on Redeemer Broadcasting at 11:00AM and 5:00PM every Sunday. The frequencies are 90.3 FM and 102.5 FM.

If you would like to meet with Pastor Chiarot, please connect with him in person or contact the church office.

The Christian Education Committee is seeking teachers for the 6-8 year old class and the 11 year old class. We also need volunteers to be substitute teachers throughout the year. If you can help, please see Brenda Grammer.

Beginning September 8th Pastor Chiarot will be teaching the Westminster Shorter Catechism in the evening service. This is a wonderful opportunity for children and adults to learn the Reformed faith. We encourage you to attend.

8/13 - Session Meeting 7:00PM

We wish to praise God for a wonderful **Vacation Bible School week** and to thank all who shared their time and talents so that we could have this program for the children.

DISCIPLE*MAKERS*

BRIAN & CARIN ROBERG- MISSIONARIES TO COLLEGE CAMPUSES IN PENNSYLVANIA

The full-time staff forms connections with the campus community and local churches. They help students encounter Jesus in the Bible and respond to the life-changing truth of the gospel. We teach students how to be disciples and make discipleson and off campus. This develops their long-term vision and multiplies our investment

Every year we graduate highly motivated, biblically equipped young people who are ready to be Christ's ambassadors to the world. When you reach the campus, you reach the world

REV. KEVIN CHIAROT AUGUST 04, 2019

From Ichabod to Ebenezer 1 SAMUEL 7:1-12

1. Repentance (verses 3-4)	
Samuel preaches to ensure repentance is g	•
Sin is an; repentance is a	
Samuel is preaching on the comm	andment.
The gods were Canaanite f	_ gods.
Israel's God demands e	allegiance.
Don't understand because we don't un	derstand
What two Larger Catechism questions cited	?&
This repentance must be	granted
No more ark theology.	
2. Renewal (verses 5-11)	
Samuel leads a c r	service.
Repentance is often a national, c	issue.
Prayer is a matter of s for Is	srael.
No one can stand without the s	of b
Worship is an act of sww	•
3. Remembrance (verse 12)	
Ebenezer means S of H	
Samuel wants to m	God's help.
Trinity Hymnal number for Ebenezer hymn	••
God, as man, makes the same or	summons
Jesus kept the f commar	ndment.
He upheld the from sid	le.
He is our	
At the Lord's Table we the Eben	ezer.

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope. As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

	Senior Minister
10:00 AM	The Reverend Kevin Chiarot, Ph.D.
11:45 AM	
6:00 PM	Assistant Minister
	The Reverend Mark D. Diedrich
10:00 AM	Session (Ruling Elders)
11:00 AM	Mike Bonagura, Ron Bonagura, Robert David,
	Steve Flewelling, James Phillips, Dave Reiss
	Elder Emeritus: Neil Fick
	11:45 AM 6:00 PM 10:00 AM

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness*, *Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Board of Deacons

Sabi David, Tim Elmendorf, John Grammar, Matt Kniffin, Joe Schlegel, Ed Timberger, Ed Weber

Board of Trustees

Robert Van Gent (Chairman) Robert David (Vice Chairman)

Staff

A 1	Τ. Δ 337.1
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Choir Director	Elaine H. Simpson
Evangelism	Dave Reiss
Fellowship	JoAnn Maucher
Financial Recording So	ecretary Esther Rifflard
Organists	Neil Fick, Elaine H. Simpson
Sexton	Rachel McDuffie
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