# The Lord's Service

Twenty-Fourth Sunday in Ordinary Time
SEPTEMBER 11, 2022



Westminster Presbyterian Church

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

**ANNOUNCEMENTS** 

- **WESTMINSTER SHORTER CATECHISM QUESTION 51:** 
  - Q. What is forbidden in the second commandment?
  - A. The second commandment forbids the worshipping of God by images, or any other way not appointed in His Word.
- & CALL TO WORSHIP

**ROMANS 14:17** 

The kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit.

- PRAYER OF THE DAY
  - O God, who made of one blood all races and nations of earth, and sent your Son Jesus Christ to preach peace to those who are far off and to those who are near: Pour out your Spirit on the whole creation, bring the nations of the world into your fellowship, and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**
- **8** HYMN OF PRAISE

Be Thou My Vision

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### CONFESSION OF SINS

God of the future, you are coming in power to bring all nations under your rule. We confess that we have not expected your kingdom, for we live casual lives, ignoring your promised judgment. We accept lies as truth, fail to love our neighbors as ourselves, and refuse your righteousness and peace. In your mercy, forgive us. Grant us wisdom to welcome your way, and to seek things that will endure when Christ comes to judge the world. Amen.

THE KYRIE ELEISON

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### ASSURANCE OF PARDON

### **RESPONSIVE READING OF THE LAW**

You shall have no other gods before me. It is written, You shall worship the Lord your God, and him only shall you serve.

You shall not make for yourself a graven image.

God is a spirit, and those who worship him must worship in spirit and in truth.

You shall not take the name of the Lord your God in vain.

Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool... Let what you say be simply Yes or No; anything more than this comes from evil.

Remember the Sabbath day, to keep it holy. The Sabbath was made for man, not man for the Sabbath; so the Son of man is Lord even of the Sabbath.

Honor your father and your mother. For God commanded, he who speaks evil of father or mother, let him surely die. You shall not kill.

Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven.

You shall not commit adultery. Everyone who looks at a woman lustfully has already committed adultery with her in his heart.

You shall not steal.

For out of the heart come evil thoughts, murder, adultery...theft...These are what defile a man.

You shall not bear false witness.

For out of the abundance of the heart the mouth speaks. For by your words you will be justified, and by your words you will be condemned.

You shall not covet.

Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.

THE PEACE

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE Peaceful Interlude Penelope Quince

### PRAYER FOR ILLUMINATION

Gracious God, we do not live by bread alone, but by every word that comes from your mouth. Make us hungry for this heavenly food, that it may nourish us today in the ways of eternal life; through Jesus Christ, the bread of heaven. **Amen.** 

OLD TESTAMENT READING

ISAIAH 25:6-9

NEW TESTAMENT READING

REVELATION 19:6-10

p. 1232

p. 696

**SECOND SET OF RESPONSE: PSALM 116** 

What Shall I Render to My God

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S GOSPEL READING

LUKE 22:14-30

p. 1048

RESPONSE
The Word of the Lord
Praise be to God.

**SERMON** 

The Feast of the Eschatological Kingdom

### THE NICENE CREED

We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And we believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. And we look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE PEOPLE

**OFFERTORY** 

My Faith Is Firmly Found

BACH; ARR. DOROTHY WELLS

₿ DOXOLOGY 731

SURSUM CORDA
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

- PRAYER OF THANKSGIVING
- THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

THE COMMUNION

**COMMUNION HYMN** 

At the Lamb's High Feast We Sing

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At the lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him whose love divine gives his sacred blood for wine, gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe.

Praise we Christ, whose blood was shed; paschal victim, paschal bread; with sincerity and love eat we manna from above.

Mighty victim from the sky, pow'rs of hell beneath thee lie; death is conquered in the fight, thou hast bought us life and light: hymns of glory and of praise, risen Lord, to thee we raise; holy Father praise to thee, with the Spirit, ever be.

A HYMN OF DEPARTURE

A Parting Hymn We Sing

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CHARGE AND BENEDICTION

POSTLUDE Praise and Exultation

Lani Smith

MINISTER: Rev. Kevin Chiarot

WORSHIP LEADER: Adam Kuliszewski

ORGANIST: Wilma deJager

# The Feast of the Eschatological Kingdom LUKE 22:14-30

The Supper is a \_\_\_\_\_ of grace.

or grace.
1. The Supper
This summarizes and cJesus' entire life.
The meal is associated with the of God.
The kingdom of God here is f
The pattern: P, Exodus, Wilderness, C
Reclining atis about the co
The Kingdom which has come is c
on thrones & judging is eschatological language.
times Jesus refers to the consummation.
2. The Significance
The Supper is a s
Sacraments p b themselves.
The "thing" is the of God in its f
Tragedy: The sacrament as a source of d
Very little p about what the sacrament p to.
To treat the Supper as an in itself is a form of
The Supper is not our d
All of its is borrowed
It is the f of the coming f
Supper has been called the of the future.

## Missions Work Highlight

## ADAM GORDON All 4 Jesus Ministries

Over the past year we saw both numerical and spiritual growth at SUNY New Paltz. We added five new students to our leadership team, had many spiritual conversations with questioning students and placed gospel literature into the hands of hundreds. We know that the Lord planted good seed even when our staff and student workers were met with resistance from angry students who think Christianity exists to take away their freedom. Christ truly sets us free so we continue to share the good news. Also, it is encouraging that churches in Middletown and Pawling have joined with All 4 Jesus to train people to share their faith. Students and non-students are sharing the gospel in those communities. Would you pray with us that college COVID guidelines be eased at the SUNY Orange campus where we are still prohibited from meeting? Thank you, friends.

### Announcements

There will be a fellowship barbeque following Sunday School today. Our second service will follow at 2 PM.

A clarification from last week's Stephen Ministries announcement: men and women BOTH are invited to volunteer. So far only women have and that's why we asked specifically for a couple of good men.

The Fellowship Committee is looking for volunteers, especially to help clean up after Coffee Time and Luncheons. If you can help in any way, please fill out the enclosed Fellowship/Care slip and return to JoAnn Maucher or Betty Rossetter.

On Saturday, October 1st, the Beacon of Light Pregnancy Support Center, MyChoice Pregnancy Care Center and Maternity Home of the Hudson Valley invite you to participate in the annual Walk for Life at Thomas Bull Memorial Park in Montgomery, NY, (8 AM to 1 PM). If you know of an organization, group or person that would like to donate or sponsor a walk to raise funds that save women and babies from abortion, you can sign up on their website, https://beaconoflightpsc.org/

Today is the final day that officer nominations are being accepted. Please prayerfully consider who the Lord may be calling to serve. Return signed nomination forms to Jo-Anne Weber or Pastor Chiarot.

### WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope. As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services		Senior Minister
Worship	10:00AM	The Reverend Kevin Chiarot, Ph.D.
Sunday School (Sept-June)	11:45 AM	
Sunday Evening Service	6:00 PM	Session (Ruling Elders, with Class Year)
Westminster Kingston Sunday School Worship	10:00 AM 11:00 AM	Bob Maucher (2023), Johnson Chang-Fong (2024), Adam Kuliszewski (2024), Robert David (2025)
•		Board of Deacons (with Class Year)
Church & Office Location		Paul Mowat (Chair: 2023), Jim Rutigliano (2023),
614 Station Road		Joe Hall (2024), Bill Cooke (2025),
Rock Tavern, NY 12575		Ed Timberger (2025)

## Rock Tavern, NY 12575

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### Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. Post Tenebras Lux is a Latin slogan from the 16th-century Protestant Reformation meaning After Darkness, Light. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

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