

# Service for Good Friday

April 10, 2020, 7:30 p.m.

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**PRELUDE**      *GOD SO LOVED THE WORLD*    *STAINER*

◆ **CALL TO WORSHIP**

MINISTER: SURELY HE HAS BORNE OUR GRIEFS

**PEOPLE: AND CARRIED OUR SORROWS;**

MINISTER: YET WE ESTEEMED HIM STRICKEN,

**PEOPLE: SMITTEN BY GOD, AND AFFLICTED.**

◆ **OPENING PRAYER**

**HYMN**              *STRICKEN, SMITTEN, AND AFFLICTED*      **257**

**PRAYER FOR ILLUMINATION**

**FIRST LESSON:**    ISAIAH 52:13-53:12

**SECOND LESSON:** 1 CORINTHIANS 1:17-2:5

**HOMILY**            *CHRIST CRUCIFIED*

◆ **HYMN**            *MAN OF SORROWS! WHAT A NAME*      **246**

**THE SEVEN WORDS FROM THE CROSS**

**THE FIRST WORD:**    LUKE 23:32-34

**THE SECOND WORD:** LUKE 23:39-43

**HYMN**      *O SACRED HEAD, NOW WOUNDED (VERSE 1)*      **247**

**O SACRED HEAD, NOW WOUNDED, WITH GRIEF AND SHAME  
WEIGHED DOWN; NOW SCORNFULLY SURROUNDED WITH THORNS,  
THINE ONLY CROWN; O SACRED HEAD, WHAT GLORY, WHAT BLISS  
TILL NOW WAS THINE! YET, THOUGH DESPISED AND GORY, I JOY TO  
CALL THEE MINE.**

**THE THIRD WORD:**    JOHN 19:25-27A

**THE FOURTH WORD:** MARK 15:31-34

**HYMN**      *O SACRED HEAD, NOW WOUNDED (VERSE 2)*      **247**

**WHAT THOU, MY LORD, HAST SUFFERED WAS ALL FOR SINNERS GAIN:  
MINE, MINE WAS THE TRANSGRESSION, BUT THINE THE DEADLY  
PAIN. LO, HERE I FALL, MY SAVIOR! 'TIS I DESERVE THY PLACE;  
LOOK ON ME WITH THY FAVOR, VOUCHSAFE TO ME THY GRACE.**

**THE FIFTH WORD:** JOHN 19:28-29

**THE SIXTH WORD:** JOHN 19:30

◆ **HYMN**      *O SACRED HEAD, NOW WOUNDED (VERSE 3)*      **247**

**WHAT LANGUAGE SHALL I BORROW TO THANK THEE DEAREST  
FRIEND, FOR THIS, THY DYING SORROW, THY PITY WITHOUT END? O  
MAKE ME THINE FOREVER; AND SHOULD I FAINTING BE, LORD, LET  
ME NEVER, NEVER OUTLIVE MY LOVE TO THEE.**

**THE SEVENTH WORD:** LUKE 23:44-46

◆ **HYMN**      *WERE YOU THERE? VV. 1-4*      **260**

◆ **CLOSING PRAYER**

◆ **DEPARTURE IN SILENCE**

◆ **TOLLING OF THE BELL**

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◆ **STANDING IF COMFORTABLE**

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ORGANIST: DR. ELAINE SIMPSON; PIANIST: DIANE PEDROSA

READERS:    STEVE FLEWELLING, REV. KEVIN CHIAROT

PREACHER: REV. KEVIN CHIAROT

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## 1 Corinthians 1:17-2:5

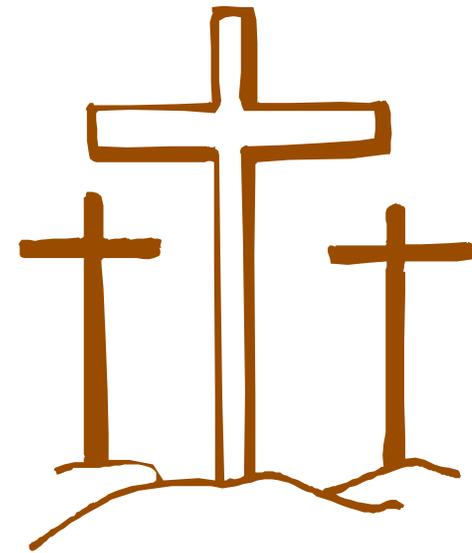
<sup>17</sup> For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. <sup>18</sup> For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." <sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

<sup>22</sup> For Jews demand signs and Greeks seek wisdom, <sup>23</sup> but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup> For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth<sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. <sup>30</sup> And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup> so that, as it is written, "Let the one who boasts, boast in the Lord."

**2** And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I was with you in weakness and in fear and much trembling, <sup>4</sup> and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup> so that your faith might not rest in the wisdom of men but in the power of God.

# Westminster Presbyterian Church



**Good Friday Service**