The Lord's Service

The Second Sunday in Ordinary Time JANUARY 19, 2020



Westminster Presbyterian Church

PRELUDE

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.

And also with you.

ANNOUNCEMENTS

WESTMINSTER SHORTER CATECHISM

Q34. What is adoption?

Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges of, the sons of God.

CALL TO WORSHIP

PSALM 121:1-2

I lift up my eyes to the hills.

From where does my help come?

My help comes from the Lord,

who made heaven and earth.

PRAYER OF THE DAY

God, our helper, you are strength greater than the mountains; you look to our needs and watch over us day and night. Teach us to hold confidently to your grace that in times of fear and danger we may know you are near and depend on you, our sure deliverer, through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE

Our God, Our Help in Ages Past

30

CONFESSION OF SINS

Merciful God, in baptism you promise forgiveness and new life, making us part of the body of Christ. We confess that we remain preoccupied with ourselves, separated from our sisters and brothers in Christ. We cling to destructive ways, hold grudges, and fail to welcome and love one another; we allow the past to hold us hostage. In your lovingkindness, have mercy on us, and free us from sin. Remind us of the promises you make in baptism, so that we may rise to new life, and live together in grace. For the sake of your beloved Son, Jesus Christ. Amen.

THE KYRIE ELEISON

Lord, have mercy upon us Christ, have mercy upon us Lord, have mercy upon us

ASSURANCE OF PARDON

X THE PEACE

735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE

PRAYER FOR ILLUMINATION

God our helper, by your Holy Spirit, open our minds, that as the Scriptures are read and your Word is proclaimed, we may be led into your truth and taught your will, for the sake of Jesus Christ our Lord. **Amen.**

NEW TESTAMENT READING

ACTS 4:23-31

HYMN OF PREPARATION

Through All the Changing Scenes of Life

GOSPEL READING

JOHN 7:25-31

RESPONSE

The Word of the Lord

Praise be to God.

SERMON

Saul vs. Yahweh

X THE APOSTLES' CREED

845

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

PRAYER OF THE PEOPLE

OFFERTORY

₿ DOXOLOGY 731

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

SURSUM CORDA

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

- PRAYER OF THANKSGIVING
- THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

8 HYMN OF DEPARTURE

Glorious Things of Thee Are Spoken

345

& CHARGE AND BENEDICTION

POSTLUDE

PREACHER: Rev. Kevin Chiarot WORSHIP LEADER: Steve Flewelling

ORGANIST: Neil Fick

Announcements

Greeters

This Week: Bruce & Sara Winking Next Week: The Schlegel Family

Nursery Workers

This Week: Rebecca B. / L. Spagnola Next Week: S. David/ H. Pillsworth

Service Assistants

This Week: E. Weber, S. David, E. Timberger, J. Grammer Next Week: T. Elmendorf, S. David, E. Timberger, M. Kniffin

Deacon of the Month

M. Kniffin

Proclaim – On the First Sunday of every month the beginning of both Sunday School classes will be dedicated to praying for outreach opportunities. All are encouraged to join us.

Weekly Sunday Morning Prayer: 9:20AM in the library. Join us to pray for the worship and work of WPC.

Pastor Chiarot's sermons may be heard on Redeemer Broadcasting at 11:00AM and 5:00PM every Sunday on frequencies 90.3 FM and 102.5 FM. They are also available on iTunes and on our website.

If you would like to meet with Pastor Chiarot, please connect with him in person or contact the church office.

Fellowship team is updating their list of helpers. Please fill out form and return to JoAnn Maucher or Jo-Anne Weber.

Soup donations are being collected in the Narthex for the needy in our area.

1/25 - Book Club 10:00AM.

2/01 - Youth Group Game Night 6:00-8:00PM.

TONI URUMOV PASTOR/TEACHER IN SERBIA

The spiritual situation in Serbia is desperate. There are 0.01% Christians in the country. Serbia also has the least number of missionaries in all of Europe. It is challenging, but a huge privilege to be a useful tool in God's hands in Serbia. I have been serving as Pastor since September 2017. By God's grace the congregants are growing spiritually as well as in numbers. The Word is being preached regularly, and God is faithfully building His church. We are evangelizing in town through preaching and distribution of Gospel tracts.

I also organized a Reformation Conference which was an encouragement to the church.

REV. KEVIN CHIAROT JANUARY 19, 2020

Saul vs. Yahweh 1 SAMUEL 19:1-24

Saul is provoked by David's m	success.
Four episodes of Yahweh's	
1. The Son (vv. 1-7)	
Anger and envy are the stuff of	•
Love is not mere; it is c	1 loyalty
Jonathan's speech is an act of c	
It is a masterpiece of p	engagement.
2. The Spear (vv. 8-10)	
Saul, under judgement: d	ins
Saul is treating David as a P	
3. The Spouse (vv. 11-17)	
Saul is foiled by his own ch_	·•
Escape or elude: word.	
The bed scene evokes fleei	ing her father.
David's creates an aura	around his character.
This was Saul's attempt on I	David's life.
4. The Spirit (vv. 18-24)	
The Spirit of God is itself David's p	
Saul is symbolically st of his	
The proverb now means Saul is a	
The Spirit is a hv c	
The Lord will install and deliver his Mo	
Ve are until God's work for us is finished.	

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope. As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services		Senior Minister
Worship	10:00 AM	The Reverend Kevin Chiarot, Ph.D.
Sunday School	11:45 AM	
Sunday Evening Service	6:00 PM	Assistant Minister
,		The Reverend Mark D. Diedrich
Westminster Kingston		
Sunday School	10:00 AM	Session (Ruling Elders)
Worship	11:00 AM	Mike Bonagura, Ron Bonagura, Robert David,
1		Steve Flewelling, James Phillips, Dave Reiss
Church & Office Location		Elder Emeritus: Neil Fick

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. Post Tenebras Lux is a Latin slogan from the 16th-century Protestant Reformation meaning After Darkness, Light. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

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